

## Cha Cha Cha

|    | A | B | C | D | E | F | G | H | I | 1 | 2 | Placing |
|----|---|---|---|---|---|---|---|---|---|---|---|---------|
| 39 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | 1 | 3 | 9 | 2       |
| 46 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 6 |   | 1       |

## Samba

|    | A | B | C | D | E | F | G | H | I | 1 | 2 | Placing |
|----|---|---|---|---|---|---|---|---|---|---|---|---------|
| 39 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 1 | 2 | 9 | 2       |
| 46 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 2 | 7 |   | 1       |

## Summary

|    | C | S | Total | Result |
|----|---|---|-------|--------|
| 39 | 2 | 2 | 4     | 2      |
| 46 | 1 | 1 | 2     | 1      |

## Adjudicators

A - MARK BIRCHENOUGH

B - GARY FOSTER

C - BRENDA GASCOIGNE

D - MARK LUNN

E - NEIL LUNT

F - PAULENE TAYLOR

G - KATHY THOMSON

H - DAVID TRUEMAN

I - NIGEL HORROCKS - Chairman

Result Sheet

|        |    |                                                   |
|--------|----|---------------------------------------------------|
| 1st => | 46 | Christopher Richardson-Hall & Amy Richardson-Hall |
| 2nd => | 39 | Brendan Pierce & Aoife Toal                       |