

## Result Sheet

|        |     |                         |
|--------|-----|-------------------------|
| 1st => | 519 | ROGER & ANNETTE GRISS   |
| 2nd => | 502 | NEIL & PAULA TIMBERLAKE |
| 3rd => | 421 | ALAN & PAULA STANIFORD  |

## NEWCHURCH WALTZ

|     | a | b | c | d | e | f | g | 1 | 2 | 3 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---------|
| 421 | 3 | 2 | 2 | 3 | 3 | 3 | 2 |   | 3 | 7 | 3       |
| 502 | 2 | 3 | 3 | 2 | 2 | 2 | 3 |   | 4 |   | 2       |
| 519 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 |   |   | 1       |

## PARADISE FOXTROT

|     | a | b | c | d | e | f | g | 1 | 2 | 3 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---------|
| 421 | 2 | 2 | 2 | 2 | 2 | 2 | 3 |   | 6 |   | 2       |
| 502 | 3 | 3 | 3 | 3 | 3 | 3 | 2 |   | 1 | 7 | 3       |
| 519 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 |   |   | 1       |

## TANGO EL CID

|     | a | b | c | d | e | f | g | 1 | 2 | 3 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---------|
| 421 | 3 | 3 | 3 | 3 | 2 | 3 | 3 |   | 1 | 7 | 3       |
| 502 | 2 | 2 | 2 | 2 | 3 | 2 | 2 |   | 6 |   | 2       |
| 519 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 |   |   | 1       |

## CANTERBURY QUICKSTEP

|     | a | b | c | d | e | f | g | 1 | 2 | 3 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---------|
| 421 | 3 | 3 | 2 | 3 | 3 | 2 | 2 |   | 3 | 7 | 3       |
| 502 | 2 | 2 | 3 | 2 | 2 | 3 | 3 |   | 4 |   | 2       |
| 519 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 |   |   | 1       |

## Summary

|     | O | O | O | O | Total | Result |
|-----|---|---|---|---|-------|--------|
| 421 | 3 | 2 | 3 | 3 | 11    | 3      |
| 502 | 2 | 3 | 2 | 2 | 9     | 2      |
| 519 | 1 | 1 | 1 | 1 | 4     | 1      |

## Adjudicators

a - ANDREW RHYS DAVIES 719

b - STUART HATTON 2613

c - DIANE KILLIP 1062

d - TRACY NORRIS 1938

e - MARK PATON 1410

f - ANDREW PIGG 1660

g - GERALDINE ROBERTS 1131

H - DAVID TRUEMAN 1497 (non-voting chairperson)