Result Sheet

| | | |
|---|---|---|
| 1st => | 142 | Anastasia Salvage |
| 2nd => | 172 | Nirvana Baily |
| 3rd => | 151 | Ella-Mae Thomas |
| 4th => | 141 | Amy Bird |
| 5th => | 183 | Sylvie Morelli |
| 6th => | 149 | Eirlys Nepean |
| 7th => | 161 | Josiah Pugh |

Waltz

| | A | B | C | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Placing |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 141 | 5 | 5 | 3 | | | 1 | 1 | 3 | | | 4 |
| 142 | 2 | 1 | 1 | 2 | | | | | | | 1 |
| 149 | 4 | 6 | 5 | | | | 1 | 2 | | | 5 |
| 151 | 1 | 3 | 4 | 1 | 1 | 2 | | | | | 3 |
| 161 | 7 | 7 | 7 | | | | | | | 3 | 7 |
| 172 | 3 | 2 | 2 | | 2 | | | | | | 2 |
| 183 | 6 | 4 | 6 | | | | 1 | 1 | 3 | | 6 |

Quickstep

| | A | B | C | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Placing |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 141 | 4 | 5 | 3 | | | 1 | 2 | | | | 4 |
| 142 | 1 | 1 | 1 | 3 | | | | | | | 1 |
| 149 | 6 | 6 | 5 | | | | | 1 | 3 | | 6 |
| 151 | 2 | 3 | 4 | | 1 | 2 | | | | | 3 |
| 161 | 7 | 7 | 7 | | | | | | | 3 | 7 |
| 172 | 3 | 2 | 2 | | 2 | | | | | | 2 |
| 183 | 5 | 4 | 6 | | | | 1 | 2 | | | 5 |

Summary

| | W | Q | Total | Result | | |
|---|---|---|---|---|---|---|
| 141 | 4 | 4 | 8 | 4 | | |
| 142 | 1 | 1 | 2 | 1 | | |
| 149 | 5 | 6 | 11 | 6 | Rule 10 | Rule 11 |
| 151 | 3 | 3 | 6 | 3 | | |
| 161 | 7 | 7 | 14 | 7 | | |
| 172 | 2 | 2 | 4 | 2 | | |
| 183 | 6 | 5 | 11 | 5 | Rule 10 | Rule 11 |

Rule 10 Calculations

| | 1 | Tot | 2 | Tot | 3 | Tot | 4 | Tot | 5 | Tot | 6 | Tot | 7 | Tot |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 141 | | | | | | | | | | | | | | |
| 142 | | | | | | | | | | | | | | |
| 149 | | | | | | | | | 1 | 5 | | | | |
| 151 | | | | | | | | | | | | | | |
| 161 | | | | | | | | | | | | | | |
| 172 | | | | | | | | | | | | | | |
| 183 | | | | | | | | | 1 | 5 | | | | |

Rule 11 Calculations

| | 1 | Tot | 2 | Tot | 3 | Tot | 4 | Tot | 5 | Tot | 6 | Tot | 7 | Tot |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 141 | | | | | | | | | | | | | | |
| 142 | | | | | | | | | | | | | | |
| 149 | | | | | | | | | 3 | | 6 | 32 | | |
| 151 | | | | | | | | | | | | | | |
| 161 | | | | | | | | | | | | | | |
| 172 | | | | | | | | | | | | | | |
| 183 | | | | | | | | | 3 | | 6 | 31 | | |

Adjudicators
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B - ALEXANDER FAULKNER-CLARKE 11827
C - KRIS TURNER (CHAIR) 9619