



FREED of London 2026 - Sunday  
174 - PP ADULT OPEN SOLO LATIN TITLE

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Final Placings

|     |     |                      |
|-----|-----|----------------------|
| 1st | 112 | TAMZIN BARLOW        |
| 2nd | 102 | ASHLEIGH JONES       |
| 3rd | 110 | OLIVIA ATKINSON      |
| 4th | 104 | CHLOE BARLOW         |
| 5th | 100 | ALISON NOELLE MALLON |
| 6th | 106 | DEANNA SADI          |

## Cha Cha Cha

|     | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | 6 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 100 | 3 | 5 | 6 | 6 | 5 | 5 | 3 |   |   | 2 | 2 | 5 |   | 5       |
| 102 | 1 | 1 | 3 | 2 | 1 | 2 | 2 | 3 | 6 |   |   |   |   | 2       |
| 104 | 5 | 3 | 5 | 5 | 4 | 3 | 6 |   |   | 2 | 3 | 6 |   | 4       |
| 106 | 6 | 6 | 2 | 4 | 6 | 6 | 5 |   | 1 | 1 | 2 | 3 | 7 | 6       |
| 110 | 4 | 4 | 4 | 3 | 3 | 4 | 4 |   |   | 2 | 7 |   |   | 3       |
| 112 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 4 |   |   |   |   |   | 1       |

## Rumba

|     | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | 6 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 100 | 3 | 6 | 6 | 4 | 5 | 5 | 3 |   |   | 2 | 3 | 5 |   | 5       |
| 102 | 1 | 1 | 3 | 2 | 1 | 2 | 2 | 3 | 6 |   |   |   |   | 2       |
| 104 | 5 | 3 | 5 | 5 | 4 | 3 | 6 |   |   | 2 | 3 | 6 |   | 4       |
| 106 | 6 | 5 | 2 | 6 | 6 | 6 | 5 |   | 1 | 1 | 1 | 3 | 7 | 6       |
| 110 | 4 | 4 | 4 | 3 | 3 | 4 | 4 |   |   | 2 | 7 |   |   | 3       |
| 112 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 4 |   |   |   |   |   | 1       |

## Samba

|     | A | B | C | D | E | F | G | 1 | 2 | 3 | 4 | 5 | 6 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 100 | 3 | 6 | 6 | 5 | 5 | 5 | 4 |   |   | 1 | 2 | 5 |   | 5       |
| 102 | 2 | 1 | 3 | 2 | 1 | 2 | 2 | 2 | 6 |   |   |   |   | 2       |
| 104 | 5 | 3 | 5 | 4 | 4 | 3 | 6 |   |   | 2 | 4 |   |   | 4       |
| 106 | 6 | 5 | 2 | 6 | 6 | 6 | 5 |   | 1 | 1 | 1 | 3 | 7 | 6       |
| 110 | 4 | 4 | 4 | 3 | 3 | 4 | 3 |   |   | 3 | 7 |   |   | 3       |
| 112 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 5 |   |   |   |   |   | 1       |

## Summary

|     | C | R | S | Total | Result |
|-----|---|---|---|-------|--------|
| 100 | 5 | 5 | 5 | 15    | 5      |
| 102 | 2 | 2 | 2 | 6     | 2      |
| 104 | 4 | 4 | 4 | 12    | 4      |
| 106 | 6 | 6 | 6 | 18    | 6      |
| 110 | 3 | 3 | 3 | 9     | 3      |
| 112 | 1 | 1 | 1 | 3     | 1      |

## Adjudicators

A - AMY BOOTH

B - VICKY BRANTON

C - WARREN BROWN

D - CHARLOTTE CUTLER

E - FABIO D'ANGELO

F - JASON PARKINSON

G - LAURA TUDOR-WILLIAMS

H - KRIS TURNER (non-voting chairperson)